

This message was sent to [admin@coa.org](mailto:admin@coa.org)



**Need additional help with QME Evaluations?**  
Let us take care of it!

- scheduling appointments • obtaining records
- expert Med-Legal billing • quality assurance for claims

[medicallegalexperts.com](http://medicallegalexperts.com)



**MEDICAL  
LEGAL EXPERTS**  
800-411-1006 ext. 707

March 27, 2018



# COA Report

California Orthopaedic Association

[Home](#) | [About](#) | [Members](#) | [Annual Meeting](#) | [Education](#) | [Advocacy](#) | [Subscribe](#) | [Archive](#) | [Advertise](#)

**TOP NEWS**

---

# California Orthopaedic Association

Annual Meeting/QME Course

**CBONES** Annual Meeting

May 31 - June 3

San Francisco Marriot Marquis

**2018**

It's time  
to head to  
The City!

**EARLY REGISTRATION  
ENDS MARCH 31<sup>ST</sup>!**

**SIGN UP TODAY**

**TO SAVE**

**\$100!**

Register today and **get ready to learn** the latest on the **hot topics** within orthopedic surgery and key information that will affect your practice.

To start, the **QME course** is filled with topics such as **apportionment**, medical-legal report writing, and opioid prescribing tactics. You will also learn about the latest changes to the physician fee schedule and drug formulary.

On the **Practice Management** day, there will be an abundance of **practical information** you can be put to **immediate use** with topics that include outpatient total joints, making bundles and your EHR work for you, the **new ABOS pathways** for **maintenance of Certification**, and a session on how the **new tax laws** will affect you **personally** and your practice.

During our **Clinical Symposia**, we will review the "**secret sauce**" of rapid recovery for total joints, hear the latest on **stem cell therapy**, learn how to minimize radiation exposure in the OR and hit all the **new trends** in sports medicine, arthroplasty, spine, pediatric orthopedics, tumor, trauma, foot and ankle and hand surgery.

Looking forward to seeing you in San Francisco!

Russ Nord, M.D.  
Program Chair

## Where to STAY?

SAN FRANCISCO  
MARRIOT MARQUIS  
780 MISSION STREET.  
SAN FRANCISCO, CA 94103

COA GROUP RATE:  
\$259 SINGLE/DOUBLE

877-622-3056

Don't Forget to mention your  
with the "California  
Orthopaedic Association"

[Online Reservation](#)

Click [HERE](#) to Register!

Visit [annualmeeting.coa.org](http://annualmeeting.coa.org) for more information





## COA Report

---

### Connect with COA



[Recent Issues](#) | [Subscribe](#) | [Unsubscribe](#) | [Advertise](#) | [Web Version](#)

Colby Horton, Vice President of Publishing, 469-420-2601 | [Download media kit](#)  
Nicolette Penner, Content Editor, 469-420-2604 | [Contribute news](#)

### California Orthopaedic Association

1246 P Street | Sacramento, CA 95814 | 916-454-9884 | [Contact Us](#)

[Learn how](#) to add us to your safe sender list so our emails get to your inbox.